ual central saint martins

Unit 4: Project Proposal 2019-20 UAL Awarding Body / CSM Foundation

Candidate Name:	Silje Nordback	Candidate ID Number:	19013896
Curriculum Area:	Fine Art		
Pathway:	4D		
UALAB Unit:	Unit 4 - Consolida	ating Practice	

Project Title: Collective Myths of Social Institutions



Andrea Fraser *May I help you?* **1991**

Mierle Laderman Ukernes Washing, Tracks, Maintenance (outside) **1973** Carey Young Everything You've Heard is Wrong 1999

Project Review

During my time on Foundation I have learnt to plan and structure my work. I have learnt how to use a sketchbook and research and reflection as active parts of my creative process. I have gotten more familiar with the process of creating form out of my ideas and concepts.

I chose Fine Art 4D because I found the chance to work with media and performance informative to my self-discovery as an artist, through getting the chance to explore the limits of what my role as an artist can be. 4D has opened me up to new ideas how art is expressed in the modern world, symbiotic with a rapidly changing climate around the world - socially, environmentally, economically and politically.

I have throughout the course found interest in institutional critique - what and who is allowed in certain "rooms", and how these "rooms" changes the value or interpretation of both object and subject through imagined relation. I would further on like to explore social roles and relations between artist, institution and the audience.

Project Concept & Description

I aim to explore themes of collective myths, archetypes, hidden nature, interconnectedness, what is substantial when a sense certainty of self is put to foreign context and seems to cease to exist in that re-contextualisation of self. The relativity to meaning and truth. I aim to continue to explore social roles in relation to social institutions, through investigating the function of collective stories. I aim to bring new perspective on collective institutional stories to bring the audience as a collective closer to the artist and, hopefully, closer to each other.

I aim to incorporate ideas, elements and investigations of symbols and myths to explore secret unconscious or "esoteric" space in the structured, the mundane, the "everyday condition".

I will explore my aim of discovering re-contextualisation of self through social institution through experimentations with my own body and voice, through studying how context of environment and the social setting that follow can be expressed through the body. I will also use libraries and online resources to study artists, articles and essays through a selection of topics such as cognitive, transcendental and environmental psychology, surrealism, totalitarianism, existentialism, transcendental empiricism and post-structuralism.

Aiming to explore collective myths and interconnectedness, I will study archetypal images and myths through Jungian psychology. I will also study e.g. Sapiens by Yuval Noah Harari, to gather further information of collective myths through social institutions as a symptom of the unique human quality of imagination as a cornerstone to human communion and collective.

To research the unconscious versus conscious I will look at exhibition *There, where we promenade* at Freeloads Foundation, a group exhibition on how the body operates within the boundaries between the conscious and subconcious. I will also visit exhibition *Fragments of Information*, a Hochoul Lee solo exhibition at Daiwa Anglo-japanese Foundation on human cognitive function through the lens of a system built on standardised models derived from statistics.

I aim to experiment with applying elements of absurdity to standardised formats bringing strange elements into the known "room" thus letting the viewer transform their experience through their personal associations with the "room" and object of the room. I would possibly do this through experiments in the public room through video and performance.

Project Evaluation

I am going to write, photograph and record daily documentation, reflection and review on my process, choice of materials, research, experimentation, development and feedback to make sure I am organising my practice in a way which will enable evaluation that will move my ideas forward. I am going to do this on Workflow and through my sketchbook.

I will experiment through active creating throughout the process, as an empirical approach to try out my concept and ideas and find the most effective way to put them into form.

I am going to do daily and weekly planning to help organise my process. I will use my own reflection combined with feedback from tutorials, crits, classmates, tutors and peers to make sure I am aware of the progression of and audiences relationship to my work.

I am aware that my aim, concept and ideas will alter through the process and I will document all alteration on Workflow and in my sketchbook to make sure it is clear what I am working on and how it is connected to both original proposal and final outcome.

I will conclude the project with writing a critical review of my project, comparing outcome to proposal and analyse planning, process and development.

Proposed Research Resources and Bibliography

Literature

- Hollis, J. (1995). Tracking the gods: the place of myth in modern life. Toronto, Canada: Inner City Books
- Cull, L. (2013). Deleuze and performance. Edinburgh: Edinburgh University Press.
- Kaplan, S. and Kaplan, R. (1981). Cognition and environment: functioning in an uncertain world. Michigan: Ulrichs Bookstore.
- Rella, F. (1994). The myth of the other: Lacan, Deleuze, Foucault, Bataille. Washington, D.C.: Maisonneuve Press.
- Georges Bataille and Richardson, M. (1994). The absence of myth: writings on surrealism. London; New York: Verso.
- Raoul Vaneigem (1998). The Movement of the Free Spirit: general considerations and firsthand testimony concerning some brief flowerings of life in the Middle Ages, the Renaissance, and, incidentally, our own time. New York: Zone Books; Cambridge, Mass.
- Søren Kierkegaard, Eremita, V. and Alastair Hannay (2004). Either/or: a fragment of life. London Penguin Books.
- Yasuo Yuasa, Shigenori Nagatomo and Wesley, J. (2008). Overcoming modernity: synchronicity and image-thinking. Albany: State University Of New York Press.
- Clarissa Pinkola Estés (2008). Women who run with the wolves: contacting the power of the wild woman. London: Rider.
- Harari, Y.N. (2015). Sapiens: a brief history of humankind. Peterborough, England: Royal National Institute For The Blind.

Web resources

- www.youtube.com. (n.d.). Andrea Fraser: May I Help You? Cologne April 21, 2013. [online] Available at: <u>https://www.youtube.com/watch?</u>
 <u>v=Rb60zCMzpQQ</u> [Accessed 21 Feb. 2020].
- Lescaze, Z. (2019). Have We Finally Caught Up With Andrea Fraser? *The New York Times*. [online] 3 Dec. Available at: <u>https://www.nytimes.com/2019/12/03/t-magazine/andrea-fraser.html</u>. [Accessed 21 Feb. 2020].
- Sugarman, M. (2015). Mr Let's Paint Is the Most Inspirational Outsider Art Maniac You've Never Heard Of. [online] Vice. Available at: https://www.vice.com/en_uk/article/bnpggw/mr-lets-paint-is-the-most-inspirational-outsider-art-maniac-youve-never-heard-of-125 [Accessed 21 Feb. 2020].
- www.youtube.com. (n.d.). Let's Paint, Exercise, & Blend Drinks TV! [online] Available at: https://www.youtube.com/watch?v=PvbL_5rH1QQ [Accessed 21 Feb. 2020].
- Miller, L.S. and Miller, L.S. (2016). 'The Eric Andre Show': The Only Two Things They Can't Do on TV's Most Anarchic Talk Show. [online] IndieWire. Available at: https://www.indiewire.com/2016/08/the-eric-andre-show-hannibal-buress-adult-swim-guests-season-4-1201717792 [Accessed 21 Feb. 2020].
- Dargis, M. (2015). Review: 'Tangerine,' a Madcap Buddy Picture About Transgender Prostitutes. *The New York Times*. [online] 9 Jul. Available at: https://www.nytimes.com/2015/07/10/movies/review-tangerine-a-madcap-buddy-picture-about-transgender-prostitutes.html [Accessed 22 Feb. 2020].
- www.youtube.com. (n.d.). Andrea Fraser's Museum Highlights EXCERPT. [online] Available at: <u>https://www.youtube.com/watch?</u>
 <u>v=f26NY2xciKk</u> [Accessed 22 Feb. 2020].
- The Art Story. (n.d.). *Institutional Critique Overview*. [online] Available at: <u>https://www.theartstory.org/movement/institutional-critique/</u> [Accessed 22 Feb. 2020].
- Tate (2017). Institutional critique Art Term | Tate. [online] Tate. Available at: <u>https://www.tate.org.uk/art/art-terms/i/institutional-critique</u>. [Accessed 22 Feb. 2020].
- Tate (n.d.). 'Everything You've Heard is Wrong', Carey Young, 1999. [online] Tate. Available at: <u>https://www.tate.org.uk/art/artworks/young-everything-youve-heard-is-wrong-t12148</u> [Accessed 22 Feb. 2020].
- Artspace Editors (2019). Artists Don't Get Mad at Museums, They Get Even: How to Understand Institutional Critique. [online] Artspace. Available at: https://www.artspace.com/magazine/art_101/book_report/history-of-institutional-critique-54384.
- www.youtube.com. (n.d.). The Joker by Alan Watts / Full "Remastered" Lecture. [online] Available at: <u>https://www.youtube.com/watch?</u>
 <u>v=0V6C8EWMHXM</u> [Accessed 22 Feb. 2020].
- The Art Story. (n.d.). Ukeles Artworks & Famous Art. [online] Available at: <u>https://www.theartstory.org/artist/ukeles-mierle-laderman/artworks/</u> #pnt_5 [Accessed 22 Feb. 2020].
- Wetzler, R. (2016). Meet the artist who called out a museum by scrubbing the floor for hours. [online] Medium. Available at: <u>https://timeline.com/mierle-ukeles-cleaning-museum-64d274a0a19c</u> [Accessed 22 Feb. 2020].
- Tate (n.d.). Anti-art Art Term. [online] Tate. Available at: <u>https://www.tate.org.uk/art/art-terms/a/anti-art</u> [Accessed 22 Feb. 2020].
 tumblr meme culture is really just a form of neo dadaism. (n.d.).tumbr user *inrealityadream*. [online] Available at: <u>https://</u>
- actuallykylekallgren.tumblr.com/post/138536948254/eliciaforever-beyoursledgehammer [Accessed 22 Feb. 2020].
- Wikipedia. (2019). Wise fool. [online] Available at: https://en.wikipedia.org/wiki/Wise_fool [Accessed 22 Feb. 2020].
- Wikipedia. (2020). Heyoka. [online] Available at: https://en.wikipedia.org/wiki/Heyoka [Accessed 22 Feb. 2020].
- Wikipedia. (2020). Clown society. [online] Available at: https://en.wikipedia.org/wiki/Clown_society.
- Tarrant, J. (2018). *How to Practice Zen Koans*. [online] Lion's Roar. Available at: <u>https://www.lionsroar.com/how-to-practice-zen-koans/</u> [Accessed 22 Feb. 2020].
- Waking Times (2015). *Heyoka as Archetype Harnessing the Power of Infinite Mask Wearing*. [online] Waking Times. Available at: <u>https://</u>www.wakingtimes.com/2015/08/17/heyoka-harnessing-the-power-of-infinite-mask-wearing/ [Accessed 22 Feb. 2020].

Exhibitions

- Andrea Fraser (2016) L'1%, C'est moi [Exhibition] MACBA, Barcelona. 22 April 1 October 2016.
- Hochoul Lee (2020) Fragments of Information [Exhibiton] The Daiwa Anglo-Japanese Foundation, London. 14 February 25 March 2020.
- There, where we promenade (2020) [Exhibition] Freelands Foundation, London. 24 January 29 March 2020

Section 5: Project Action Plan and Timetable:

Week	Date Week beginnin g	Activity / What you are intending to do - including independent study	Resources / What you will need to do it - including access to workshops
Week 23	Feb 17th	Independent Research Week - Research literature, articles and artists - Do sketchbok "scrap work" to generate ideas - Document process on Workflow - Draft PPP	Independent Library research, CSM Library research, Home studio
Week 24	Feb 24th	Final Proposal Hand in Deadline – 27 th Feb - Do literary research - Finalize PPP - Continue Sketchbook ideas generation - Visit exhibition <i>Fragments of imagination</i>	CSM library, Archway studio/ workshops, Home studio
Week 25	March 2 nd	 Start trying ideas out in sketchbook and workshops Sample outcomes Gather feedback on outcomes Further research, reading Visit exhibition <i>here, where we promenade</i> 	CSM library, Archway studio/ workshops, Home studio
Week 26	March 9th	Progress Tutorials, - Documentation of and reflection on tutorial - Further ideas development in response to tutorial - Further research through literature, artists and making	CSM library, Archway studio/ workshops, Home studio
Week 27	March 16th	Work on final outcome (e.g. film, script)Write deeper reflection about project so far	CSM library, Archway studio/ workshops, Home studio
Week 28	March 23rd	 Finish first draft of final outcome (e.g. editing) Make sure to have everything I need ready for working abroad 	CSM library, Archway studio, Home studio
Easter Break Week 1	March 30th	 Revise final outcome Gather feedback from peers and family Reflect on feedback 	Workshops closed
Easter Break Week 2	April 6th	 Edit final outcome through gathered feedback Reflect on process + final outcome 	Workshops closed
Week 29	April 13th	Lethaby Exhibition Submission on the 15 th Selected work to be delivered to the Lethaby KX 16th - Finish final outcome - Document final outcome	CSM library, Archway studio, Home studio
Week 30	April 20th	Lethaby Private View 4-9pm 22 nd April Install Park work Park open to public 23 rd – 26 th April - Work on review and reflection of project	CSM library, Archway studio, Home studio
Week 31	April 29th	 Work on review and reflection of project Wrap up work for assessment 	CSM library, Archway studio, Home studio
Week 32	May 4th	Final Assessment submission. Time TBC.	Archway studio